

This Booke is called
the Treasure of Gladnesse
and semeth by the Copey, being
a very little Manuell, and
written in belam, to be
made aboute 1111.
yeres past at
the least,
Wheredy appereth how God
in olde tyme, and not of late
only, hath been truly
confessed and
honored.

The Copey hercof, is for the an-
tiquitie of it, preserved and
to be seene in the Prin-
ters Hall.

Set forth and allowed accor-
ding to the Queenes
Iniunctions.

And now fyrst Imprinted
Anno. 1563.



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9
**The Treasure of
Gladnesse.**



Saieth the prophete: **Isa. 14.**
Take
these wordes
wth you, whē
you tourne
vnto y^e lord,
and saye vnto hym: O for-
giue vs all our synnes, re-
ceiue vs graciously, as for
the workes of our handes,
we will no more call vpon,
for it is thou that arte our
GOD, thou shewest mercy
vnto the fatherlesse.

Saieth Christ: **John. 14.**
If ye aske
ought of the father in my
name, it shalbe giuen you.

Ask. **Aske**

Matth. 17.

The Treasure

Aske and haue, seeke and finde, kiocke and it shalke opened vnto you.

The Prayer.

O Most mercifull God, & louing father: I beseech thee for thy sonne Chyestes sake heare my prayer. O receaue me graciously, and forgie me all my synnes: and from henceforth gyue me thy holy Angell to conduct mee: And strengthen mee with these vertues: to withstande the deuill, the worlde, and the appetites of the synful flesh: these armoures, the grace of thy holy spirite, that mighty ver-
tue.

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of Gladnesse.

3

tue. I wyte in my heare
thy holy word, thy law, and
comaunderments. Put vpon
me the brestplate of righte-
ousnesse, direct my life, and
conuersation according to
thy Gospell of peace. Give
me y shield of faith to fight
against synne and despera-
tion, the helmet of heath
vnto my saluation, shew
the merites of thy dearely
beloued sonne Iesu Christ,
the which liueth, and reigne-
th god with thee, and the
holy Ghost in glory. Amen.

Lord God mercifull
father the author &
gouernor of all crea-
tures,

A.ij.

tues,

The Treasure
tures, the giuer of all wisse-
dome. I pooze wretched sin-
ner besech thee fo: thy sone
Christes sake, y thou wylte
boughsafe to poure vpo me
thy holy spirite, to worke in
my heart, minde and soules,
thy will and pleasure to doe
at all times: so that I may
walke in this worlde to thy
honoz, professing vnfained-
ly, the Gospell of thy sonne,
and walke accoꝝding ther-
after, vnto my saluation,
thoꝝough the merites of thy
sonne, my Lord and sauloꝝ
Jesus Christ, the which is
wyth thee in Heauen glori-
fied. Amen,

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An other prayer.

O Lord God, (Father)
for thy sonne Chri-
stes sake haue mercy

vpvpon mee & forgive mee all
my finnes, and from hence-
forth take from me all ran-
cor & swelling of my heart,
and create in mee a newe
heart, an vpight hart, such
a heart as may feare thy ri-
gorious iudgement, a heart
to lament my unkindnesse
and synfull life. O Lord
give mee such an heart as
may loue & feare thee aboue
all things, such an heart as
alway trusteth in thee, such
an heart as may patiently

A. m.

bear

An

The Treasurie

beare thy correction, yea,
such an heart as may praise
and thanke thee, O Lorde
God, Father, Sonne, & ho-
ly Ghost. O Lorde giue me
such an heart as wyl gladi-
ly forgiue, such a heart as
wyl doe good for yll, such a
heart as will hurt no man,
such a heart as euer dothe
truely beleue in the passio,
death, and resurrection of
Iesu Christ vnto my salua-
tion. Amen.

O Lord haue mercy vpon
all people. Amen.

Our Father which art, &c.

The Creede.

I beleue in God, &c.

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who
leue
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into
ther.
Th
and
sonn
died

My Testament.



Thus I make my
Testament, and
laste wyll: in the
name of the eter-
nall living God:
the Father, the Sonne and
the holve Ghost: in whose
name I was baptized. In
whom only I hope and be-
lieve to be saved. Amen.

Mat. 28.

Mar. 16.

First I bequeath my soule
into thy hands: O God, fa-
ther, sonne, and holi Ghost.

Genes. 1.

Eph. 2.

Thou hast first made me,
and thou haste gyuen thy
sonne to become man: and
died for my sinnes & for the
sinnes

John. 16.

The Treasure

John. 19. sinnes of the people, O Father for thy sonnes sake haue mercy vpon me.

1. Peter. 1. O lord Iesu Christ, thou sonne of G D D, thou hast

Hebzaes. 1 bought mee with thy precious blood.

Actes. 1. By one oblation sufficiently, for all that beleue in thee.

Iohn. 14. O Christ, God and mā, which art in Heauen, haue mercy vpon mee, & be thou my merciful mediator for mee vnto thy father, that I may be saued.

O holy Ghost, God, coequal with the father and sonne, haue mercy vpon me,
worke

of Gladnesse. 6

worke thy deuine power in
mee, thoro'w thy gracious
inspiration, & alwe me vnto
Iesu Christ, that I maye
find sauoz & be saued. Amē.

The Seconde part.

As concerning my body: Gen. 1. 23.
I bequeath vnto the earth
from whence it came.

My Confession.

I knowledg, and cōfesse Eccle. 40.
with all my heart, y I am
a sinner, yea, such a sinner
as hath neede of the grace,
mercy, and fauour of God.

My faith ioined with hope.

I beleue, y the Lord will Gene. 2.
haue mercy vpon mee: for
hee hath first made me, and
if

The Treasure
if it shall please him he may
saue mee. Thys I beleue,
whether I liue, or dye: I
am the Lordes.

My hope.

I hope y I shall finde,
both grace and mercy
for my finnes of God
the Father, euen for Iesu
Christes sake: in him I be-
leue, he is my redemer: he
liueth euer and euer.

Rom. 8.

Hee maketh intercession
for sinners.

Iohn. 2.

So thys I know y now
I am a corruptible bodye,
but I hope thoroowe Christ
to ryse an incorruptible bo-
dye. Now a mortall bodye:
but

but ch
merit
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then a
For
saue
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dunn
hope
mind
only
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e man
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dye, b

of Gladnesse. 7

but thozow Christ and hys
merites, I hope to haue an
immortall body.

Nowe an earthly bodye: 1. Cor. 15.
then a heauenly body.

For as many as shall be Math. 13.
saued, shall shine in y^e king-
dome of God: as bright as y^e
sunne. This my faith and
hope I lay vp in my mind y^e
mind of my soule, trusting
only to be saued thozow the
merites of Iesu Christ God
& man, which is in heauen. 2. Cor. 16.

Frō whence we looke a-
gaine, y^e which shall change
our vile body & make it like
his owne most glorious bo- Phil. 3.
dy, whereby hce is able to
sub

The Treasure
subdue al things vnto him-
selfe. O Christ haue mercy
vpō mee, thou hast redeemed
me, O Christ saue me.

Say I will the Creede.
I beleue in God, &c.
John. 17. 1. Cor. 8.

In the glasse, wherin we
should behold our in-
firmities procedyng
to vs originallye of
our naturall father Adam.

Genesis. 3. Hee first brought synne
Rom. 5. into this worde: In somuch
that synne, and death went
ouer all menne, as sayeth
the prophet Dauid: we are
conceiued in sinne, and wee
are bozne into this world, &
chil.

of Gladnesse. S

children of wrath, fulfilled Job. 14.
with much miserie, & haue
but a short time to liue.

Earth we are, and to the Gene. 3.
earth we shal turne againe.

All flesh is as grasse, and Esay. 40.
the glozpe of man is as the
boure of the grasse.

And also great trauailes Eccle. 40.
are created for all men, fro
the day that they go oute of
their mothers belly, tyll the
tyme that they bee buried
in the earth, (the Mother of
all things.)

We are all synners, vn: Esay. 46.
cleane, vnrightheous. Not Eccle. 7.
one iust vpon the earth that
doth good and synneth not.

And

The Treasure

Eccle. 9.

And when we are departed
oute of thys worlde, there
is no remedy for our salua-
tion of any thing that may
Psalm. 49. be done. The Prophet Da-
uid saith: No man may de-
liver his brother from hell,
neither make agrement vn-
to God for him. Wee now
may clearelye see in what
case all mankinde is in na-
turally, all synfull, infected
by nature vnto y^e dying of
the soule & body, and snared
alwayes with the snares of
our enemye the deuill, the
worlde, and the fleshe. This
is the mortall battaile, the
whiche taketh vs captiues
into

of Gladnesse. 9

into that sorowfull pryson
of hell.

Where the wormes of Mat. 25.
torment neuer dye, and the
fyer neuer goeth out.

And there continually, Apo. 23.
to remaine in everlasting
damnation, in that wofull
second death, O vaine mā,
O most miserable, O earth
shes, dust, O vaine beauty,
O vaine proude heart, O
worldly couetous mind, O
worldly glozy, O gold and
money. O what profitech al
pleasures of thys worlde,
youth, beauty, riches, lēds,
rentes, frendes, pollyng,
falschoode, wrong gotten
B. f. goods

The Treasure

Luke .16.

goodes , sumptuous buyl-
dings, curious apparel and
costly fare, or long tyme in
this worlde liuing viciously
and dye vngodly . Now see
then all the glorie of this
worlde wherto it hath & doth
bring all mankinde , euen
into the euerlasting fyre of
Hell , wyth the great riche
man spoken of in the Gos-
pell. Therefore loue not the
worlde, neither the things
are in y^e worlde. If any man
loue the worlde, the loue of y^e
father is not in him, for all
that is in the worlde, is the
luste of the fleshe , and the
lust of the eyes, & the pryde
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of Gladnesse. 10

of lyse, which is not of the
father, but of þe worlde. The
worlde passeth away, and the
lustes thereof: but hee that
fulfillerh the wyl of God, a-
bideth for euer, saith John. John. 1.
Lay from you the olde mā.
whych marres himselfe ho-
rowe deccauable lustes.

And againe he saith: who Ephe. 4.
so is godly, holdeth himself
content with that hee hath:
for wee brought nothing
into thys worlde, & we shall
cary nothing out. So then
when we haue food & rai-
ment, let vs therewith be cō-
tent: for they that would be
worldly rich, fal into temp-
B. 11. tatio

1. Tim. 6.
10. 11.

Math. 6.

Luke. 19.

The Treasure
tation, and into the snares
of foolishnesse, and noisome
lustes: which drowne men
in destruction, and damna-
tion: Couetousnesse is the
roote of all euill saith saint
Paule, & he that trusteth in
his riches shall haue a fall.

Gather not treasure vp
on earth, where ruste, and
moth es corrupt, for where
your treasure is, there is
your heart also.

The comfortable counsell
of our ghostly father, the
vndefiled priest and bishop
of our soules Iesu Chritt
the sonne of God.

The which of his boūte-
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of Gladnesse. II

our liber a litte preacheth to
us the Gospell, saying: re-
pent, & beleue the Gospell,
walke while ye haue light, **Mark. 7.**
least darknes cōe vpon you **Iohn. 12.**

Come al vnto me that la-
bour, and are laden I wyl
refreshe you. **Math. 12.**

Aske and haue, seeke and **Mark. 7.**
finde, knocke and it shall be
opened vnto you.

This saith good councel, **Rom. 15.**
the holy scriptures for our
comfort are written.

Tourne vnto the Lorde **Joel. 2.**
thy GOD, for he is graci-
ous and mercifull, great
in compassion, long suffe-
ring, and ready to pardon
B. 113. Wic.

The Treasure
wickednesse.

Esay. 55.

Seeke the Lord while he
may bee founde, call vpon
him while he is nye.

Eccles. 5:

Say not, rush, the mercy
of the Lord is great, he shal
forgiue mee my sinnes, bee
they neuer so many. But
truely as he is mercifull, so
goeth wrath from him.

Therefore make no tar-
ying, tourne to the Lord,
and put not of from day to
day. Therefore forsake thy
synnes, and praye that thy
synnes may bee forgiven
thee.

Eccle. 27.

To repent is the gyft of
God.

of Gladnesse. 12

It is the louing kindnesse Rom. 2.
of God that leadeth to re-
pentance.

Godly sorow causeth re- Psal. 1.
pentance, but woꝛldly so-
row causeth death.

When ye turne vnto the 2. Cor. 5.
Lord your God, say: O for-
giue vs all our sinnes, re-
ceiue vs graciously: As for
the woꝛkes of our handes,
we will call no more vpon.

The Confession of the
penitent sinner, conceaued
thorow faith, ioined
with a strong hope
in Christes me-
rites.

B. iiii. The

The Treasure

Rom. 3.



¶ Care al sin-
ners, & haue
neede of the
glozi of god.

¶ Unto thee

¶ O most mer-
cifull Father, and louyng
Lorde, I a wretch most vile
knowlege me a sinner, yea
Lorde I am such a synner,
as hath neede of thy grace,
mercie and fauour, the law
of woꝝks do condemne me.
¶ O Lorde in thy sight there
is no man righteous.

¶ O wretched man that I
am, who shall deliuer mee
fro the body of this Death:
I thanke God thozow Jesu
my

Mal. 2.
Psalm. 1.

Rom. 1.

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of Gladnesse. 13

my Lord, for he is the seede Gene. 3.
of the woman.

Whome God the father
promised, that should tread
downe the head of Sathan. Gene. 29.

Christ is the seede in who
all nations of the world shal
be blessed, Christe is he that
defendeth hys people from
Hell and Sathan.

Gene. 40.

Christe is the blessing of Deu. 10.
God by the which all nati-
ons of the Worlde shall bee Psal. 102.
made rich.

He is the great king ouer 2. Reg. 22.
all the earth.

He is a shield vnto them psal. 10.
that trust in him.

He shall forgene all tres psalme. 1.
passe,

The Treasure

passes, and heale all infirmities, and he shal redceme

Psalmc. 3. vs from death. Christ is hee that defendeth his people, &

Psalm. 18. blesseth them. Christ is our sauing health & sanctifier.

Psalm. 22. Christ is hee in whom alone our fathers trusted, and hee delyuered them. Christ is gentle, blessed is the man y trusteth in hym.

Psalm. 34. Christ is hee, euen y Lorde with whom is mercye and plenteous redemption.

Psalm. 119. He is a true GOD, and a liuing God, and an euerylasting King.

Whosoever forsaketh him, shall be confounded & cur,

of Gladnesse. 14

curled : but blessed is the
man that trusteth in hym.

Christ is the Lorde, the *Jerem. 12.*
very conduiter of the water
of lyfe.

Hee is the sonne that is
borne, and giuen vnto vs,
upon his shoulders shall the
kingdome lie, he shalbe cal-
led with his own name, the
wonderous giuer of alcou-
rels, the mightie God, the
everlasting father, & Prince
of peace.

Our righteous maker, *Jerem. 23.*
as he saith by the Prophet,
I am euen hee that for my
owne sake, taketh awaye *Esey. 43.*
thyne offences. I wyll no
more

The Treasure
more thinke on them.

Esay. 43. I will giue mine honour
to none other : I am the
first and the last.

Esay. 45. Tourne vnto me al endes
of the earth , and be saued.

Esay. 43. I am the true God , and
sauiour , without me there
is none other god. Al soules
are mine, like as the father
is mine.

Ezechl. 2. I am he y redemeth thee.

Osea. 7. 13. Thou shalt haue none o-
ther sauiour, but only mee.

Zacha. 1. Tourne vnto me, and I
wyl tourne vnto you.

Ezech. 19. I will not the death of a
sinner I had rather that he
will tourne, and be saued.

The

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The New Testament.

In fulfyll the pro^s Gene. 3.
mise of the father,
and the prophecy of
the Prophetes for ^{Esai. 7. 9.}
our sanctuation. ^{22. 53.}

Saith Paule, God in ^{Heb. 1.}
time past, diuersly and ma-
ny wayes, spake vnto h^e fa-
thers by Prophetes, but in
these laste dayes hee hath
spoken vnto vs by his s^{on}e
whom God the father hath
made heire of all thynges.

Christ the onely begotten ^{Esai. 17.}
sonne of God, and sprong ^{Gen. 3.}
of h^e roote of Jesse, became
man in the wombe of the ^{Luke. 1.}
woman Mary the Virgin, ^{Luke.}

And

The Treasure

And borne in Bethelhem the
Lorde and Saviour, hee is
the Emanuel, he is the ver-
ry Messias, that is to saye,
Christe, hee shall saue hys
people from their synnes.

Esai. 12.

John. 4.

Esai. 61.

Hee preached gladde ty-
dings, hee bindeth vp the
wounded heart, hee deliue-
reth h captiues, he openeth
the prison to them that are
bounde, that hee myght de-
clare the acceptable yeare
of the Lorde. Saith Christ,
the wordes that I speake,
is spirite and lyfe.

John. 6.

Mat. 28.

John. 3.

To mee (sayth Christ) is
giuen all powers in heauen
and earth.

God

of Gladnesse. 16

God so loued the world,
that hee gaue hys onely be-
gotten sonne, that whoso-
uer beleueth in him, should
not perishe, but haue cuer-
lasting lyfe.

The Father spake from Math. 17.
heauen, saying: this is my
dearly beloued sone, heare
ye hym. Father this is lyfe John. 17.
merlasting, to knowe thee
that thou art the true God,
and whom thou haste sent,
Jesu Christ.

Whatsoever the father John. 5.
doth, so doth the sonne also,
for as the father raiseth vp
the dead, and maketh them
liue, euen so the sonne ma-
keth

The Treasure

heth lyuing whome he wyl
that they all myght honour
the sonne, euen as they ho
nour the father.

John. 11.

I am the Resurrection
and the Lyfe.

John. 16.

If yce aske the Father
ought in my name yce shall
receue it, that your ioy may
be perfect.

John. 6.

If you beleue in me you
shal be saued.

John. 14.

I am the waye, the truth
and the life, without me co
meth no man vnto the Fa
ther.

Luke. 19.

I came into thys worlde
to seeke and saue that that
was losse.

of Gladnesse. 17

I came not to cal p^righ^t Math. 9.
eous, but sinners to repen-
tance.

Whosoever beleueth in John. 36.
me, I wil rayse him vnto e-
uerlasting lyfe.

I haue giuen my lyfe for John. 6.
the world.

Come vnto me al ye that Math. 11.
labor and are laden, and I
wil refresh you.

Whosoever loueth mee John. 14.
shal be loued of my Father.

If ye beleue in me I wyl John. 8.
make you free, yea, except Math. 10.
you beleue that I am he, ye
shal dye in your sinnes.

The Apostles and
Prophetes.

C j. This

The Treasure

Matth. 6.

Hys confessed Peter, thou art Christ the sonne of the living God.

John. 1.

By that same Jesu Christ were all things made, both in heauen and earth, sayeth

John. 1.

John: he is the only begotten Sonne of God, full of trueth: of hys fulnesse we al haue receaued Grace for Grace, he is the Lambe of God that taketh away the sinnes of the world.

John. 1.

John. 1.

John. 1.

By him are we made the sonnes of god, so we beleue in his name.

John. 1.

He is the Baptizer with the Holy Ghost.

He

of Gladnesse. 18

He is the true light that
lighteth all men that come
into this world. *Esay. 23.*

This is our Captayne &
our Sauioꝝ to deliuer vs. *Esay. 23.*

This is the lord our god
in whom we put our trust,
he shall heale vs, this is the
lorde that we haue wayted
for, let vs reioyce in his sal-
uation. *Esay. 41.*

For he hath taken vpon
him oure diseases, and hath
borne away our sorowes.

He was offred for vs, it
was hys pleasure, he was
wounded for our iniquities
and bynded for our sinnes.

He shal build vp y^e temple *Zacha. 6.*

C. 13. of

The Treasure
of the Lorde, he shal beare
the price, he shal be a Priest
vpon his throne.

Mal. 5. He shal be magnified vnto
the farthest parte of the
worlde.

Esay. 53. He taketh away h sinnes
of the people, he shal make
intercessio for the misdoers.

Esay. 53. Thow him, the Lorde
pardoneth al our sinnes.

Mal. 7. Wher is ther such a God
as thou, that pardoneth
wickednesse, and forgyuet
the sinnes of thy people. He
shal saue the people fro their
synnes.

Math. 1.

Gene. 1.

Luke. 2.

Luke. 24.

Christ the Sonne of God.

He became man bozne in

to

to the world.

He proued hym a very man.

He was slain after h flesh 1. Peter. 3.
but quicke after the spirite.

He proued him God by John. 11.
wonders.

So to conclude, he came Gene. 3.
into this world to do the wil
of God his Father.

To saue as many as he, John. 3.
true, he sealed vp our redemp-
tion in his merits, with his
precious bloud vpon the al-
tare the crosse, saying: now
it is finished.

He was buried, & he rose John. 19.
agayne the thyrde day, per. John. 19.
let God and perfecte man,

C. 11. 118

The Treasure
one Christ, was cōuersant
with his Apostles .xl. dayes
after his resurrection.

Mark. 16.) And then was taken vp
into heauen, perfect God &
perfect man: one Christ.

John. 16. Then he sent downe the
Holy Ghoste accordyng to
his Sonnes promise.

The Catholike Church.

Christ is the head
which sayth.

Math. 20.

Who soeuer know-
ledgeth me before
men, I wil know-
ledge hym before
my

of Gladnesse. 20

my father, which is in hea-
uen.

The Actes of the
Apostles.

When Jesus had spokē Actes. 1.
vnto them, he was ta-
ken vp, and a cloude recea-
ued hym from their syghte.
And whyle they looked after
him as he went into heauē:
Behold, ther stode by them
two men in white garmēts
which also sayd: Ye men of
Galyle, why stande ye ga-
zing vp into h̄ heauen: thys
Jesus which is takē vp frō
you into heauen, shal come
tūe so as ye haue seene him Actes. 1.
go into heauen.

C. liij.

The

The Treasure

Actes. 1.

The Apostles receued the holy ghost, and they began to preach with other tongues: euen as the spirit gaue them utterance.

Actes. 2.

Sayth God I wil poure of my spirit vpon all flesh, & they shal Prophecy. Thys Jesus hath God raysed vp, wherof we al are witnesses

Actes. 2.

Psalm 110

The Lord sayd vnto my Lord, syt thou on my ryght hand vntil I make thine enemies thy footestoolle.

Actes. 2.

God hath made the same Jesus, whome the Iewes crucified, Lord, and Christ.

John. 4.

Actes. 4.

He is the true Sauioz of the woꝛld, neyther is there sal

of Gladnesse. 21

saluation in any other, nei-
ther any other name giuen
wherin we must be saued.

Christe dwelleth not in Actes. 7.
temples made with hands,
as he sayth by the Propbet: Esai. 66.
heauen is my seate, and the
earth is my footestool.

Hee is not woozshipped
with handes: as though he
had nede of any man: for in
him we lyue, moue & haue
our being.

Pure God is in heauen, Eccle. 17.
and doth whatsoeuer liketh Psal. 115.
him.

God is a spirit, and they John. 4.
that worshipping hym, muste
worship him in spyrite, and
truth

**The Treasure
truth.**

Actes. 10. Christ is ordayned of god
to be the iudge of the liuing
and of the dead.

John. 5. The Father hath giuen
al iudgement vnto y sonne
that all maye honour the
Sonne as they honour the
Father.

Actes. 10. And al the Prophets wit-
nesse that thorow his name
all they that beleue in hys
name shall receaue the re-
mission for their sinnes.

Actes. 15. We beleue to be saued
thorow the grace of y Lord
John. 5. Iesus Christe, lyke as they
also.

Verily verily, I say to you,
who

of Gladnesse. 22

who so heareth my word, &
beleueth him that sent me,
hath everlasting life & com-
meth not into damnation,
but is passed thowowe from
Death vnto Life. When
Paule had receaued the ho- Actes. 9.
ly ghost, thys he confessed,
preached and sayd: I put a-
part to preach the gospel of
God, which he promised be-
fore by his Prophets in the
holy scripture of his sonne.

Jesus Christ is the Lord Gene. 3.
by whō we receaued grace. Esay. 7. 13.
Rom. 1.

Christ is the mercy seate Rom. 3.
through fayth in his blood.

Christe Iesu was gyuen
for our synnes, and rased
vp

The Treasurie

bp for our righteousnesse.

Rom. 5.

Iustified thoꝝowe sayth
wee haue peace wyth God
by oure Lord Iesu Chꝛist,
Chꝛist is our atone maker,
we reioyce in the hope of y
gloꝝpe for to come, which
God shal giue vs.

Rom. 5.

Rom. 5.

Chꝛist died for vs.

We were recoꝛciled vnto
God by y death of his sone:
we reioyce in God thoꝝow
our Lord Iesus Chꝛist, by
whome wee haue receaued
the atonemēt, we are saued
from wꝛath by Chꝛiste, we
ar made righteous thoꝝow
the blond of Chꝛist.

Rom. 6.

The rewarde of sinne is
death

of Gladnesse. 23

death, but the gifte of God
is euerlasting life, by chzist
our Lord.

O wretched man that I Rom. 7.
am, who shal deliuer me fro
the body of thys Death: I
thanke God thozowe Iesus
Chzist our Lord.

Ther is no dampnation Rom. 8.
vnto the that are in Chzist
Iesu, which walk not after
the fleshe, but after the spy-
rit: chzist hath made me fre
fro the law of sinne & death.

Chzist is the ende of the Rom. 10.
law vnto righteousnesse for
euerie one that beleueth:
whether we liue or die, wee Rom. 14.
are the Lords.

To

**The Treasure
To the Cozinthians.**

1. Coz. 1.

God is faithful by whom
wee are called vnto the fel-
lowship of hys sonne Iesus
Christ.

1. Coz. 1.

1. Coz. 3.

Christ is our wisedome,
righteousnesse, sanctifying,
and redemption.

Other foundation can
no man lay, than that which
is laid: which is christ. We
are Gods labourers, ye are
Gods housebandry, ye are
Gods building.

1. Coz. 3.

Christ our Easter lamb
is offered by for vs.

1. Coz. 6:

We are washed, we are
sanctified, wee are iustified
by our Lorde Iesus Christ.

1. Coz. 8.

There

of Gladnesse. 24

There is but one God,
men the father, by whome
all things, and our Lord
Iesu Christ, by whome are
all things, and we by him.

Christ is the spiritual rocke 1. Cor. 1.
of whome our fathers eate 1. Cor. 1.
and dranke of.

No man can saye that
Christ is the Lord, but by
the Holy Ghost.

Christ died for our sinnes Luke. 24.
and was buried, and that John. 16
he rose againe the third day 1. Cor. 3.
according to the Scriptures 1. Cor. 15.
res.

Christ is become the first 1. Cor. 15.
fruite, of them that sleepe.
As all dye in Adam: so shall
be

1. Cor. 15
1. Cor. 15.
2. Cor. 1.
2. Cor. 3.
John. 4

The Treasure
be made alme all in Christ,
Agaynste sinne, Death,
Hel, and the Law (thanks
be to god) Christ is our vic-
tor, thanks be to god which
gouerneth victor, the Lord is
a spirit, and where the spir-
ite of the Lord is, there is
liberty.

2. Cor. 4.

We beleue and therfore
we speak, we know that he
whych rayled by the Lord
Jesus Christe shal rayse vs
vppe by the meanes of the
same Iesu.

1. Cor. 5.

If any man be in Christ
he is a newe creature, God
hath allowed Christ to be
righteous sacrifice for oure
sinnes

synnes.

Christ became poore that ^{2. Cor. 8.}
thorough his pouertye we
might be made riche.

God is able to make you ^{2. Cor. 8.}
riche in all grace.

Let hym that reioyceth, ^{2. Cor. 13.}
reioyce in the Lorde.

Christ gaue himselfe for Gala. 2.
our synnes that hee myght
deliuer vs from thys present
euill world. Wee beleue to
be made righteous by the Gala. 2.
faith of Christ and not by
the deedes of the Lawe, I
wille not away the grace of
G D D.

Christ hath deliuered vs Gala. 3.
from the curse of the lawe

D. s. which

The Treasure
where hee became a curse
for vs.

Gala. 3. Christ is y^e seede in whom
the promise was made.

Gene. 3. Wee are all the children of
Gala. 3. God by faith in Iesu Christ.

Gala. 4. We are the heires of god
Gala. 5. thowhe Christ, they that
are Christes haue crucified
the fleshe wth the lustes,
and desires.

Ephe. 1. God hath blessed vs in all
maner of spirituall thinges
by oure Lorde Iesu Christ.

In y^e Christ we haue redem-
ption: and thowhe his blood
the forgivnesse of sinnes.

Ephe. 1. By Christ we are come to
the inheritaunce, by grace
are

of Gladnesse. 26

we are saved thorow faith Ephe. 2.
in Christ and not of works.
Wee are created in Iesu
Christ vnto good workes,
that wee shoulde walke in
them. Wee were farre off, Ephe. 2.
but now are we made nigh
by the blood of Christ.

God made al things thorow Ephe. 3.
our Lord Iesu Christ.

Christ came downe into Ephe. 4.
the lowest part of the earth.

Let vs forgive one another, Ephe. 4.
as God hath forgiven
vs in Christ Iesu.

Christ is the head of the Ephe. 5.
congregation, let al tongues Phil. 2.
confesse that Iesus Christ
is the Lord, vnto the praise

D. 11. of

The Treasure
of the Father.

Phil. 3. I counte all things lost
for Christes sake.

Phil. 4. Keepe your heartes and
mindes in Iesu Christ.

Colo. 1. Christ is the Image of
Inuisible God, fyrst begot-
ten before all creatures.

Colo. 1. By Christe all thinges
were created, both thinges
in Heauen and Earth, and
in him all thinges haue their
beinges.

Colo. 2. Christ is our richesse. In
Christ is hidde all the trea-
sures of wisdomie & know-
ledge.

Colo. 3. As ye haue receaued Christ
Iesu y^e Lord, euen so walke
in

of Gladnesse .7
in hym wyth gyf was of
thankes.

Seeke those things that Colo. 3.
are aboue where Christ is
sitting on the right hande
of G. D. D.

Whatsoever yee doe in Colo. 2.
worde, or worke, doe all in
the name of our Lord Iesu
Christ, and giuing thanks
vnto god the father by him.

In Christ dwelleth all the Colo. 2.
fulnesse of the Godhead bo-
dily, Christ our Lord is our
hope, Christ hath deliuered
vs from the wrath to come.

We obtayne saluation by 1. Thes. 2.
the meanes of Iesu Christ
our Lord.

D. 113.

3

The Treasure

Luke. 9.

1. Tim. 1.

2. Tim. 1.

3. Tim. 1.

Tim. 3.

me into the world to
save that was losse (sayth
Christe,) for thys is a true
saying and by all meanes
worthy to be receaved, that
Christ Iesus came into the
worlde to save synners.

Christ is the only medi-
atour betweene God & vs.
Hee hath giuen himselte a
raunsome for all men.

Christ hath taken away
the power of deathe: and
brought life and immorta-
litye. God was shewed in
the fleshe, hee was iustify-
ed in the spirite, was seene
of Aungels, was preached
vnto the heathen, was bele-
ued

of Gladnesse. 28

ued in the woꝛlde, was re- 1. Tim. 3
creaued bp in gloꝛye. Iesus
Christ being of the serde of
Dauid, rose againe from y
deade, according to my gos-
pell. If wee deny hym, hee
wyl deny vs.

Christ shal come to iudge 1. Tim. 2. 4
the liuing, and the deade.

GOD hath purged vs a 2. Tim. 1.
peculier people vnto hym-
selfe. Christ hath saued vs
according to his mercy.

Christ hath sprinkled vs 1. Peter. 2.
with his blood. Christ hath
redemed vs with his blood.

By Christ wee obtayne 1. Peter. 2.
mercy. Christ is the byshop
and shepheard of our soules.

D. iij. 3

The Treasure

John. 10. I haue gyuen my lyfe for my sheepe, saith Christ. He bare our synnes in his body vpon the tree, that we should be saued from sinne.

1. Peter. 2. Christ hath once suffered for our synnes to bring vs to God.

1. Peter. 3. Christ was slaine after the fleshe: but quickned after the spirite.

1. Peter. 1. Wee loue, and beleue in

John. 20. Christ Iesu though wee see hym not.

1. John. 1. Christ hath clenfed vs fro al synnes in his own blood.

1. John. 1. If wee knowledg our synnes he is faithfull & iust to forgyue vs our synnes.
Christ

of Gladnesse.

29

Christ appeared to take away our synnes. 1. John. 3.

Christ the sonne of God 1. John. 3.
appeared to loose y^e bandes
of the diuell.

God loued vs, & hath sent
his sonne into this world y^e
we might liue thow him.

Christ hath made y^e agrement
for our synnes. 1. John 4.

It is the spirite of God y^e 1. John. 4.
confesseth Christ to come in
the fleshe.

It is the spirite of errour 1. John. 4.
that denieth Christ to come
in the fleshe.

We know y^e the sonne of 1. John. 3.
God is come, & that he hath
giuen vs a minde to know
him,

The Treasure

Heb:ues.2 him, which is true. **GOD** hath spoken vnto vs by his sonne, whom he hath made heire of al things, by whom also he made the worlde.

Heb:ues.2 He hath purged vs from all sinnes in hys owne person, and now sitteth on the high maiesty.

Heb:ues.2 He hath tasted death for all men.

Esate.37. The sonne of God shal be our sauour, he is the high

Heb 2.2. **Heb:ues.7** priest of our professyon, hee is y priest everlastyng, and therefore hee is able to save ever all that come to God

Heb:ues.7 by him, hee liueth ever and maketh intercession for vs,

of Gladnesse. 30

he hath promised to wyte
hys law in our hearts, and
he will be our God, and we
shalbe hys people.

He wil be merciful vnto
our sinnes.

Withoute bloudshedding
and no remission.

Chyiste hath appeared
since to put sinne to flight,
by offering vp of himself.

We are saued, and made
righteous by the offering
vp of the bode of Chyiste
for all.

He is the mediatoz of the
new Testament.

Therefore by him let vs
offer vp alwaye vnto God,
che

The Treasure

the sacrifice of praise: that is to say: the fruite of those lyppes which confesse bys holy name, and to doe good vnto all people: wyth such sacrifices God is pleased.

Jacob. 12. If ye wil haue wisdom, aske it of God.

Jacob. 2. God hath chose the poore of thys world: which hee hath made rich in faith, and heyrers of the Kyngdome, whych hee promysed vnto them that loue him.

Apoca. 1. Christ loued vs, and washed our synnes awaye in bys owne blond.

Apoca. 5. He is the fyrste and the laste of our saluation,

of
I was
euerm
I haue
eath.
which
man
no m
the king
Lorde of
myselfe
whom
the holy
and glory
Amen.

D
e
se
Christes

of Gladnesse.

31

I was dead, and am alīue Apoca. 1.
yeuermore : saith he.

I haue the key of hell and
death.

Which openeth, and no Apoca. 13

man shutteth : and shutteth

and no man openeth. He is

the king of all kynges, and

lorde of all lordes, which

myselfe hath immortalitie,

to whom with the Father &

the holy Ghost be all honoꝝ

and gloꝝy foꝝ euer and euer

Amen.

The prayer.

Most mercifull God

& louing father I be-

sech thee foꝝ thi sōne

Chrystes sake graūt to mee

to

The Treasure

to couet wth prudent minde,
those thynges whych maye
please thee. I o search them
wisely, to know them true-
ly, & to fu!fil them perfectly
to the lande & glozve of thy
name: O der my liuing so,
that I may doe that which
thou requir^{est} of mee. And
giue mee grace that I may
know it, and haue will and
power to doe it. And that I
may obtaine those thinges
which be most conuenient
for my saluation. O good
Lord make my wayes sure
and streight to thee, that I
fall not by aduersity, or po-
uertye. But heauenly Fa-
ther

of C

that a
ho, bouc
says su
soule &
prouho
men mee
ce euc
er, and t
olue for
se thyn
e from
ldlye t
mee for
od Lord
t aboue
t be mer
it is wit
mee del
as thee, l

of Gladnesse. 32

that art onely the riche
ha, bouchsafe to giue mee
days sufficient being, for
soule & body, and for all
prouidentia that thou hast
in mee. And giue mee
grace euer to reioyce in
thee, and that I may neuer
griue for nothing, but for
thynges that drawe
me from thee. Lette all
worldly thynges be vile vnto
mee for thee. And be thou
O Lord my special com-
fort aboue them all, let mee
be merueyly with the love
that is withoute thee. And
let mee desire nothing be-
sides thee, let y labour delite
mee

The Treasure
mee which is for thee. And
let all the rest weare mee
which is not in thee. Make
me to lyfte my heart often-
times to thee, and when I
fall, make mee to thincke
on thee with a stedfast pur-
pose of amendment. O my
G D D make mee humble
wythout fayning, merie
wythoute lightnesse, sadde
wythoute mystrust, sober
wythout dulnesse, true wythout
doublenesse, fearing thee
wythout desperation, trust-
ing in thee wythoute pre-
sumptiō, telling my neigh-
bours faultes wythout dis-
simulation, teaching them
with

of
with wo
without
ent wis
ing and
umptiō, pe
thee, dilig
antitio
synally
thee, D
ous me
waunte
men.

T
O
O
name.
Lord
ly Fa
with

of Gladnesse. 33

with words and examples,
without any mocking, pa-
tient without anye grud-
ging and pure without cor-
ruptio, perfect wil to know
thee, diligent to seeke thee,
constituted to please thee,
eternally, hope to embrace
thee, O father for the pre-
cious merites of thy sonne
waunte and gyue it mee.
amen.

**The Prayer of
our Lorde.**

Our Father which art in
Heauen, halowed be thy
name.

O Lord God our heauen, Ephe. 2.
ly Father, which art in
E. s. hea

The Treasure
heauen in thy sempiternall
gloze: boughsafe to looke
vppon vs wth the eyes of
mercy for wee are all wret-
ched by nature.

Thy kingdome come.

O Father, thys worldely
lyfe is the kingdome of
al wretchednesse, so: rolles,
care and calamitie. There-
fore deare Father, poure
forth thy holy spirite vpon
vs, to beare vs a newe in-
to thy heauenly kingdome
to doe thy w^{ll}, to thy ho-
noure and gloze for etier
and euer.

Thy will be done in earth
as it is in heauen.

Apoca. 4.

of Gladnesse. 34

O Lord God our Father,
thy will is best, therfore
met do thy will in vs, kepe
vs from that horrible sinne
of swearing, cursing, and
grudging: and mollifie our
harde hartes w thy grace, John. 3.
that wee may doe thy wpll
at all times in this worlde,
w thy honour.

Giue vs this daye our
daily bread.

O Lord God our Father; John. 3.
giue vs thy sonne Je-
sus Christ thozow the holy
Ghost to our saluation, bys
passyon, death, and resur-
rection alwaies written in
our hartes, wth thanks
C. ij. giuing

The Treasure

giving, and give vs ever
Math. 6. sufficient living for our bo-
dies

Forgive vs our trespasses,
as wee forgive them that
trespasse against vs.

Math. 7. O Lord God our Father
haue mercye vppon vs,
enlarge thy holye grace in
vs, that we may gladly for-
give all our offenders: that
we may haue remission of
thee.

And let vs not be led into
temptation.

O Lord God our Father,
wee knowledg to thee
our weakenesse & our infir-
mities, therfore haue mercie
vpon

of Gladnesse. 35

bpon vs, and deliuer vs fro Gal. 5. 6.
all temptations of the diuel
and the flesh.

But deliuer vs from euill,
O Lord God our Father,
I beseeche thee for thy
sonne Christes sake, haue
mercy bpon mee, and bpon
all people that doe call to
thee. Kepe and defende our
bodies, and soules, from
Synne, Hell, Death, and
damnation, and bryng
vs into euerlasting lyfe, in
glorie and glozve thowowe
the merites of thy sonne
Iesus Christe our Lorde.
Amen.

C. liij. The

The Treasure

The salutation euer to God.

Hyle oure Father,
God almightye, full
of all grace, mercye
and comfort.

Actes. 10.

Thy sonne Iesu Chritte
very God and man, is with
thee in heauen.

Blessed be thy name, O
Father, both in heauen a-
boue, and in earth amongst
all nations, by thy only sone
our Lorde.

And Lord God holy ghost,
haue mercy vpon me: And
worke alwaye thy diuine
power in mee, right faith,
hope and charity, and fruit
full in all good works, and
saued,

uned, by
in Chrit

Ho
y

Hayle
whom a
nd and m
uen and

And in
haue the

Hayle
seede of
beth doct
man, the
most goo

of Gladnesse. 36

aned, by the merites of Je-
in Christ. Amen.

Another salutation
vnto Christ.

Hayle Iesu Christ, &
lonely sonne of God,
& euerlasting father.

Hayle Iesus Christ, by Iohn. 1.
whom all things were crea-
ed and made, both in hea-
uen and earth.

And in whom all things Colo. 1.
haue their beings.

Hayle Iesus Christ, the Gene. 3.
seed of the woman & trea-
sured downe the head of Sa-
tan, the spouse of my soule
most good and gracious.

C. liij. Hayle

The Treasure

Esai. 55.

Wayle Iesu Christe the
prophecy of the Prophetes
most desireable.

Luke. 12.

Wayle Iesu Christe, the
sonne of Mary the Virgin,
most glorious.

1. Titus. 2.

Wayle Iesu Christe our
only mediator, and frende
most surest.

2. Titus. 6

Wayle Iesu Christ, king
of all kinges, and Lorde of
all Lords, and God immor-
tall most mighty.

Heb. 1. 1

Wayle Iesu Christ, king
of Aungels, our Lorde and
sautour most perfect.

1 Cor. 15.

1 Cor. 15.

Wayle Iesu Christ, our
only victorie, against sinne,
death, & Hell, most valiant.

Wayle

of

Wayle
rather o
plest, i
of the Pa
unt: W
me. O I
my L D
hodye an
hande, a
my sinne
hou hast
Iesu tha
ye God
mercy by
me. Am



W
V
S

of Gladnesse. 37

Mayle Iesu Chyſte the
rather of y^e Apoſtles, moſt
lovelyſt, and the comforter
of the Party's moſte vali-
ant: Haue mercy vppon
me. O ſweete Iesu Chyſt
my L O R D, receaue my
bodye and ſoule into thy
hande, and forgyue mee all
my ſinnes, O Lord Chyſt,
thou haſte redeemed me, O
Iesu that art in heauen, be-
ſeeche God and manne, haue
mercy vppon me and ſaue
me. Amen.

O Benigne Father of
Heauen, God of cō-
ſolation, haue mer-
cy

The Treasure
eye vpon mee for thy sonne
Christes sake: and with thy
holy spirite illuminate my
hearte, soule, and mynde:
then shall my mouth shewe
forth thy praise.

Thy wil to do, God bende
thy selfe into my helpe, that
I maye loue thee aboue all
things, and Lord haste thee
to helpe mee.

Math. 28.

Glozy be to the Father,
to the sonne. and to the holy
Ghosse.

As it was in the begin-
ning, is now and euer shall
be. Sobelt.

The Inuocation.
Lorde haue mercy. &c.
God

of Gladnesse. 38

God is a great Lord,
and a great King, al-
mighty, al merciful,
all good and true, he is a li-
ving G O D, and a merci-
full Father.

Lord God, Father haue mer-
cy vpon me.

God so loued the world, John. 3.
that hee gaue hys onely
begottē sonne, that whoso-
uer beleueth in hym, should
not perishe, but haue euer-
lasting lyfe.

Sonne of God, haue mercy
vpon vs.

If thys appeareth the 1. John. 4.
loue of God to vs ward,
not that we loued God, but
God

The Treasure
God loued vs, bicause hee
sent hys only sone into this
worlde, that we might lyue
thorow him.

Father of Heauen haue mer-
cy vpon mee.

Rom. 8.

I If God bee on our syde,
who can bee against vs,
the whych spared not hys
owne sonne, but gaue hym
for vs all, how shall not bee
with him giue vs all things
also.

Sonne of God haue mercye
vpon me.

1. Cor. 1.

We are washed, wee are
sanctified, we are rede-
med and made righteous,
thorow our Lorde Iesus
Christ.

Gliff.

Glozy be to the father. &c.

The Antheme.

God loued man so tenderly, that hee gaue hys

John. 3.

only sonne: vpon hym hee
toke our humanitie, to bee
our full redemption.

Glozy bee to God, the e-
small Father.

Glozy to his Sonne our
only Mediator.

Glozy to the holy Ghost
our comfortor.

Glozy to the trinite the
true God and Sauer.

The hymne.

The mercy that, &c.

Eccle. 12.

The psalme.

D

The Treasure

O Lorde Iesu Christ the
sonne of **G D D**, thou
anointed Byng ouer
Syon, heare mee, and haue
mercy vpon mee.

Thou art my glorie, **O**
Lorde Christ, saue mee for
thy names sake, deliuer me
by thy power.

Healthe and saluation
is thynne, therefore poure
forth thy mercy vpon the
people.

Our Fathers trusted in
thee, and thou deliueredst
them, **O** Lorde Christ, and
my trust is in thee, **O** Lord
saue thou mee.

O Lorde let thy mercy
and

of Gladnesse. 40

gentlenesse follow me;
the dayes of my life.

Gloꝝy be to the. &c.

The Antheme.

The mercy that a man
hath is to hys neigh-
boꝝ, but the mercye of
God is vpon all fleshe.

Thanks be to God.

The Antheme.

Eyes haue not. &c.

O Lord God of powers,
who may be compared
vnto thee, in maiesty,
truth and truth, wherewith
art assisted on euery syde.
Haue mercy vppon mee
O Lord, according to that
great mercy of thine which
is

The Treasure
is infinite.

O Lord refresh my soule
and directe my lyfe in the
right way, graunt it me for
thy righteousnesse.

Induct and teach me thy
truth, I am wylling to bee
thy servant.

O Lorde for sake not me
thine image & handy work,
good Lorde forgyue me all
my synnes: Lorde my trust
is in thee, let me neuer bee
ashamed: but haue mercye
vpon mee and saue mee.

Glozy be to the father, &c.

The Antheme.

Eyes hath not seene,
neither eares hath not
hearde

of Gladnesse. 41

hearde the glorie that God
hath appoynted for all that
love him,

¶ Thanks be to God.

The Antheme.

He hath. &c.

D Lord Jesus Christ, Elate. 33.
sprynckle thou mee
with the holy ghost,
that sweete ylope of grace.

¶ Create in me a newe
heart, and a right spirite, to
laud and praise thee O lord
God.

¶ Lord, turne me whole
to thee, take my synnes a-
way, O lambe of God.

¶ Heale mee O Lord and
I shall be whole, saue thou
J. j. me

The Treasure
me good Lorde, and I shall
be saued, thou art my praise
in whome I hope, Jesus
Christ my rocke of stone.

Glozy be to the father. &c.

The Antheme.

Ecclij. 33.

He hath taken vpon
hym our diseases,
and was wounded
for oure offences,
and thow owe hym the Lorde
pardoneth al our sinnes.

The Answer.

Actes. 4.

This is the stone refused
of you builders, & which
is become the heade corner
stone. Neyther is there sal
uation in any other. Ney
ther any other name given
where

of Gladnesse. 42

Wherin we must be saued.

Thanks be to God.

The Prayer.

Our father which art. &c.

The Versicle.

Lord let vs not be led in
temptation.

Answer.

But deliuer vs from all
ill. Amen.

The Blessing.

Oure Father for thy John. 11,
loue Christs sake,
baptize vs wth thy
holp Ghosse, that we may
be children of the kingdome
of thy Sonne.

The Lesson, and Summe
of our true Fayth.

J. 11. For

The Treasure

For ther is no mā made
righteous in the sight of
GOD, by the deedes of
the lawe. For if righteous-
nesse came by the deedes of
the law, then dyd Chyist in
vayne.

The Answer.

Chyist, thou sōne of god,
thou Bishop and shep-
herd of our soules, haue
mercy vpon vs.

The Petition.

For without deserving,
are wee made ryghte-
ous, euen by hys grace
thorow the redemptiō that
is done by Chyiste Iesu the
Lamb vndefiled, the which
was

of

was orde-
nede to
shoulde be

He is
hunto
euer

We are
made
the

body and
since for a

Gloze
and to the
he holy

Chy-
dption

of Gladnesse. 43

was ordayned beefore the
worlde was made, that wee
should be saued by him.

The Chapter.

HE is the end of the law Rom. 10.
unto righteousness, for
every one y beleueth.

The Conclusion.

WE are redeemed, and John. 19.
made righteous, by Heb. 9. 10.
the offering vypp of the
body and bloud of Chryste
once for all.

Glozy be to the Father,
and to the Sonne, and to
the holy Ghost. &c.

The Antheme.

WHICH Chryste wee haue re- Eph. 1.
deemtion; and thowth bys
F. liij. bloud

The Treasures
bloud, the redemption for
our sinnes.

Thanks bee vnto God
the Father, the sonne, and
the holy Ghoste, in whose
name we were baptized.

Thanks.

Math. 23.

We thank thee God
the Eternall Fa-
ther, the creator of
heauen and earth,
we worship thee Lord Iesu
Christ sonne of God, by
whome al things were cre-
ated and made.

Thou art the king of glo-
ry O Lord Christ, thou art
the light and life of men.

Thou takest not disdain

to

of
to take v
ture, so sa
from sin
damnatio
Thou
diatoz, be
and vs fo
Thou
n of the p
boughte
as bloud
Thou
nificatio
des in off
by once
O Lord
not for v
and wast
yaine th

of Gladnesse. 44

to take vpon thee oure nature, to saue and deliuer vs from sinne, death, hell, and damnation.

Thou arte the onely mediator, betwene the Father and vs for our saluation.

Thou art the onely saviour of the people, thou hast boughte vs wyth thy precious bloud O Christ.

Thou hast made the satisfaction for vs and our synnes in offering vp of thy body once for all.

O Lord Christ, thou didst for vs and our synnes, and wast buried, and rose againe the third day accordyng to the scriptures. 1. Cor. 15.

A. M. Ding

The Treasure
ding to the Scriptures.

Thou ascendedst bp into
heaven very god and man,
and syttest on h right hand
of God in the glozpe of the
Father.

Thou art our aduocate,
thou arte righteous, thou
obtainest grace for our sin-
nes.

Thou arte our Prieste,
thou arte the mercye seate,
thow we sayth in thy bloud.
Heaven and earth is ful-
filled, with thy grace and
mercy.

Al the Angels of God do
worship and prayse thee.

Saying, holy arte thou
sonne

of
sonne of
Holy
God who
at alway
Holpe
was, is,
All the
esse thee
mour of
Christe.

And a
es, I
to bee sa
ther.
All th
thee to b
ed thee
ype G
not in re

of Gladnesse. 45

anne of God.

Holy arte thou lambe of
God which was killed, and
not alyue.

Holye arte thou whiche Apoca. 4.
was, is, and is to come.

All the Apostles doe con: Actes. 4.
fesse thee to be the onely sa-
uour of the worlde, O lord
Christe.

And al the holy Prophe: Esai. 3.
as, Prophecied in thee
to bee saued, and in none
other.

All the Martyrs trust in Act. 1. 7. 17.
thee to be saued, and confes: Esai. 66.
sed thee to be in heauen be-
tye G D D and man, and
not in temples made wpyth
hands

**The Treasure
handes.**

Actes. 10.

And faithfull people trust
in thee to be saued O Lord
Jesu Christ.

Math. 24.

We beleene that y thou shalt
come to be our iudge.

John. 11.

Therefore we beseech thee
to shew thy merciful kinde-
nesse vpon all people that
trust in thee to be saued.

O Lord make them to be
numbred wth thy sainces
in ioye and blysse euerlas-
ting.

1. Peter. 1.

O Lord Iesus, let not
sinnes lose me, whom thou
hast bought wth thy preti-
ous blood.

O Lord God thou holy
Ghosse

Ghosse
me, an
grace in
be saued
Jesu Ch
O Lo
art in he
man, ou
and iudg
on me.

O Are
hean
be loke
in Chri
hal cha
that it m
ned vne
Ghosse

of Gladnesse. 46

Ghosse, haue mercy vpon
me, and worke thy diuine *Actes. 17.*
grace in me, so that I may
be saued, thow our Lord
Jesu Christ.

O Lord Jesu Christ that *psalm. 7.*
art in heauen very god and
man, our everlasting priest
and iudge, haue mercy vpon
me.

The Antheme.

O Are conuersation is in
heauen, from whence
we loke for the Sauiour Jesu
Christ the Lord: which
shal chaunge our vile body,
that it may bee lyke fashio-
ned vnto hys glorious bo-
dy,

The Treasure
by according, wherby he is
able to subdue al things vn
to hymselfe.

The thanks and prayse.
Praise the **Lorde of Hea-**
uen my soul, al the secret
powers of my heart geue
thancks vnto the **Lorde.**

My soule magnifie thou
the Lord : and forget not so
many hys great benefites.

The whiche forgyneth
thee al thy sinnes, and hea-
leth al thine infirmities.

Blessed is the manne to
whom the Lord pardoneth
synnes.

Glozy be to the Father,
and to the Sonne, &c.

The

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mylde a

Than

the Lord

which br

by whom

death. A

cy vpon
vnto vs,
will mig
done, in

of Gladnesse. 47

The Lord our God is Joel. 2.
gracious & mercifull:
he is of great compas-
sion, long suffering, and
ready to pardon wickednesse.

Thanks to God.

Thanks be ever vnto
the Lord our God, the
whyche is euermore
mylde and mercifull.

Thanks bee ever vnto
the Lord our G O D, the
which vnto vs is a saviour,
by whom wee escape the
death. O Lord haue mer-
cy vpon vs and be gracious
vnto vs, that thy word and
will might be knowen and
done, in all the worlde.

Gloꝝy

The Treasure
Glozy be to the Father. &c.

The Antheme.

1. Peter. 1.

Blessed be God, and the
Father of our Lord Je-
sus Christ, which accor-
ding to hys greate mer-
cy, hath begotten vs agayne
vnto that liuely hope by the
resurrection of Iesu Christ
for ever.

Thanks be to God.

Praise be vnto the Lord
our GOD which is
God of al Gods,

Hys mercy is euertlasting.

Which created all thinges
wryth his word.

His

of Gladnesse. 48

hys mercy is euertlasting.

Whiche created Adam
vnto hys Image and
Likenesse, and gaue
him the Spirite of life.

hys mercy is euertlasting.

Which doth great thin-
ges for the pleasure of
Adam and hys poste-
ritie.

hys mercy is euertlasting.

Whiche hath sente re-
demption vnto hys
people.

hys mercy is euertlasting.

Which gyueth life and
foode to euerye Cre-
ature.

hys mercy is euertlasting.

Which

The Treasure
Which helpeth vs, and de-
liuereth vs from synne,
death and hell, and giueth
vs life and redemption.

His mercy is euerclasting.

Which pardoneth all our
synnes, and healeth
all oure diseases of soule
and bodye, and nowe bu-
hee, whose mercy is euer-
lasting.

Praise be vnto the Lorde
our God, his merciful bless-
ing is spread ouer vs, by
true promises. Stande for-
euer.

Praise the Lorde, all ye
Angels, magnify him in
ye heauens.

Praise

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his domi
D yee
of the ear
all peopl
name
The li
is wo
prayed,
worlde w
Glozy
and to the
Th
Ce
by t
su C
Thant
Th

of Gladnesse. 49

Praise the Lorde all hys
workes, in every where of
his dominion.

O yee Kinges, & Princes
of the earth, ye rulers and
all people, praise ye the ho:
name of the Lorde.

The living GOD one
is worthy alwayes to be
praised, and magnified,
worlde without ende.

Glozy be to the Father
and to the sonne, &c.

The Anthem.

We obtaine saluation
by the meanes of Je:
su Christ our Lorde.
Thankes be to God.

The Versicle.

G. J.

D



The Treasure

O Father, for thy sonne
Christes sake, heare my
prayer.

The Answer.

And graunt me my desire.

The Prayer.

O Lord God our mer-
ciful Father: I poze
wretched sinner, coe
vnto thee in the name of
thy dearely beloued sonne
Jesus Christe, beseeching
thee for his sake, take mer-
cy, pity and compassion vpon
mee, and cast al my sin-
nes oute of thy syghte, and
saue me thow the merits
of thy Sonne: which raty-
feth GOD with thee, and
with

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glory for

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good hop

Jesu Ch

father, I

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pell, thy l

and goug

hour and

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thy Son

oure mer

cate, Ame

of Gladnesse.

50

with the Holy Ghoste, in
glory for ever. Amen.

Another Prayer.

O Lord God our Fa-
ther, which hast lo-
ved vs and giuen vs
ouerlasting consolation, in
good hope, thorow sayth in
Jesu Christe, for whose sake
father, I beseech thee gyue
al the professors of thy gos-
pell, thy holy Spirit to lead
and gouerne vs, to thy ho-
nour and glorie, and to be
lauded thorow the merits of
thy Sonne Jesus Christe,
oure mediatour and aduo-
cate. Amen.

C. ij. An

The Treasure

Another Prayer.

Lorde God, Father
almighty, God of all
grace, mercy & com-
fort, I wretched sin-
ner beseeche thee for thy
sonne Christes sake: haue
mercy vpon mee, and gyue
thy holy Angell charge o-
uer mee, to keepe and de-
fende my body & soule from
al mine enemies: and giue
me alwayes a plenteous li-
uing for me & all my house,
holde, & to be saved thorow
the merites of Iesu Christ
Amen.

¶ **O** Lorde haue mercy
all people.

An

of Gladnesse. 51

An other Prayer.

Father of our Lord
Jesus Christ, father
of mercy, and God
of my lyfe; I beseeche thee
by thy sonne Christes sake
haue mercy vpon mee, and
vpon the householde that
thou haste giuen mee: and
poure thy wholsome bene-
fites vpon vs sufficiently
for our liuing, for our soule
and body.

O thou great riche hus-
bande man: let thy great
riches riche our pouertye,
thy mercy beare our fines,
thy grace beare and com-
fort our frailnesse.

G. liij.

Thy

The Treasure

Thy holy Angel kepe vs
from Satan, and from all
euill: that oure conuersati-
on may be honest, saythful,
and plenteous in all good
wozkes, and be sated tho-
rowe the merites of Iesus
Christ our Lord.

¶ Lord haue mercy vpon
on all people. Amen.

Another Prayer.

¶ Lord Iesu Christe
thou hast sayd, that
whoso asketh shall
receaue: seeke and he shall
finde: knocke, and it shall
be opened. ¶ Lord haue
mercy vpon mee, and giue
me

of
mee thy
grace, to
as may
ly in the
tion, and
and glo
hearte to
full lyfe
rowe fa
the gate
whyche
to thy
Jesus
ued.

Lord
all peo

of Gladnesse. 52

me thy holye Spirit of
grace, to aske such thynges
as may please thee, and on-
ly in thee to seeke my salua-
tion, and to seeke thy hono-
r and glory. And grue me an
hearte to repente my sinne-
full lyfe, knowledging tho-
rowe fayth and hope vpon
the gate, thy merits, by the
whiche I maye enter in-
to thy Kingdome, O Lorde
Jesus Christ, and bee sa-
ued.

Lorde haue mercy vppon
all people. Amen.

Another Prayer.

G. lll.



The Treasure

D Lord God, Father,
I beseeche thee for
thy sonne Chyistes
sake, poure vppon mee thy
holys spirite of grace and
wisedome, to gouerne and
leade my body and soule
in thy worde and com-
maundements, and
that I maye at-
taine euer
lasting lyfe by Chyist
our Lorde.
Amen.

o
O Lord
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O Lord
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O Lord
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O Lord
the, th
one Son
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bapt
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O Lord
sonne
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ha

of Gladnesse. 53

O Lorde God our Father
almighty.

Haue mercy vpon vs.

O Lorde Iesu Chyist thou
sonne of God.

Haue mercy vpon vs.

O Lorde God holy Ghost.

Haue mercy vpon vs.

O Lord God, holy Trini-
tie, thzee personnes and
one God almighty.

Haue mercy vpon vs.

I In whose name we were
baptized.

Haue mercy vpon vs.

O Lorde Iesu Chyist the
sonne of God, by whom
heauen and earth was cre-
ated and made.

Haue mercy vpon vs.

Chyist

The Treasure

Christe that treadeth
downe the heade of
Sathan.

Haue mercy vpon vs.

And suffer not Sathā,
synne, Death, neither
Hell to haue power o-
uer vs.

Christ, of whom all the
Prophetes Prophec-
ed of.

Haue mercy vpon vs.

Christ whiche arte the
wil, and substaunce of
the Father.

Haue mercy vpon vs.

¶ Aloke

of Gladnesse. 54

W Dye thy grace in
vs, and graffe vs in
thee.

Chryst which art y^e sonne
of the highest **G D D**,
and becamest man in the
wombe of Marye the Vir-
gin: thow the operation
of the holy Ghost.

Haue mercy vpon vs.

Chryst that arte God, of
the substance of the fa-
ther, before all worldes:
and man of the substance
of thy mother, borne into
this worlde, perfect God,
and perfect mā, one Chryst.

Haue mercy vpon vs.

Chryst

The Treasure

Christ which art the light
and life of all men, the
lambe of God that taketh
awaye the synnes of the
worlde.

Haue mercy vpon vs.

And in thy bloudye me-
rites take awaye all our
synnes.

Lorde Jesu Christe
thou chaügedst wa-
ter into wine.

To the bozne blinde, thou
gauest sight.

The deafe to heare.

The dombe to speake.

The lame to goe.

The dead to rise.

The

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And pa
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And
thee
mercy
oure n
thorow
harde
eares,
word,
and to
it in ou
sation,
D

of Gladnesse. 55

The leprous clensed.

The diuels cast oute.

And pardonest sinnes, and
healest all diseases of soule
and body.

Haue mercy vpon vs.

And tourne vs whole to
thee, declare thy deuine
mercy vpon vs: lighten
oure naturall blindenesse,
thorow thy grace open our
harde heartes and grosse
eares, to heare & reade thy
word, that heauenly voice,
and to beleue, and followe
it in our liuing and conuer-
sation, O sonne of Dauid.

O most mightye kyng,
make

The Treasure

make vs stronge thow we
sayth to confesse thy name
to thy honoz: make our sou-
les vpzight in thee.

Kyse vs bp from deadly
sinne vnto saluation, caste
out the Diuell oute of oure
heartes, and clense vs from
all diseases of soule and bo-
dy, be thou our shepheard,
be thou oure defender, bee
thou on our side, saue vs.

O Lorde Christe, thou
hast created vs, thou hast
dyled for oure sinnes vpon
the aultare of the Crosse, to
reconcile and saue vs, and
to delyuer vs fro the wrath
of thy Father,

Haue

Haue
and bp

O
our me
to thy
we poe
may fi
saoune
rowe r
ritcs, &

C
nes
which
hand o
interce
Gloz
and to

of Gladnesse. 56

Have mercye vppon me
and vpon al people.

O Chyſte, bee alwayes
our mercifull mediator vnto
thy Father for vs, that
we poore wretched ſinners
may find grace, mercye and
ſauoure, and be ſaued thro-
rowe the vertue of thy me-
rites, **O** Chyſt.

The Antheme.

Chyſte dyed for our ſyn-
nes, & is riſen vp again:
which is alſo on the ryghte
hand of God, and maketh
interceſſion for vs.

Glorie be to the Father
and to the Sonne. &c.

The Verſicle.

Chyſt

The Treasure

Lust, God and man,
which art in Heaue,
on the right hande of
God the Father, coequall
in glozpe.

Haue mercy vpon mee,
and vppon all people that
call to thee, thou knowest
oure neede O Lorde, for
damnation is of our selues:
but grace, mercede and sal-
uation is of thee, and for
thy sake.

The Prayer.

O Lorde Iesu Christ,
thou sonne of God,
I bowe the knees of
my heart vnto thy good-
nesse

nesse,
hast c
camm
for me
Heau
and m
mercy
wyrh
tye,
in the
settyn
worde
honor
Iesus

wyrh

of Gladnesse. 57

nesse, praying thee as thou
hast created mee, and be-
cammeſt man, and dyedſt
for mee, and arte now in
Heaven, perfecte **G D D**
and man, ſpytting vpon the
mercy ſeate: Beholde me
wyth the eyes of thy mer-
cy, conducte mee ſo that
in the trueth I may walke,
ſettyng ſoorth thy glorious
worde plenteouſlye, to thy
honor and praiſe. **O Chriſt**
Jeſus which raigneſt **G D**
wyth the Father and

the Holy Choſte
for ever and e-
uer Amen.

V. j. The

The Treasure

The Prayer for the
after noonc.

God bend thy self in
to my helpe, that I
maye dreade thee a-
boue al thinges, and gyue
me grace to loue thee, to re-
pente my synnes, and to a-
mēd my lining, Lord make
hast to succoꝝ me.

Glorie be to the Father
and to the Sonne. &c.

The Prayer.

Lorde thou art my
defender, my woꝝ-
shipp, and the lifter
vp of my heade, health and
saluation commeth of thee
D

of Gladnesse. 58

O Chyſte : therefore thy
blessing bee vppon thy peo-
ple.

O Lord Iesu Chyſt, my
King and my God , vnto
thee I make my prayer.

O Lord lead me into thy
ryghteousnesse, bycause of
mine enemies.

O faythfull people, offer
the sacryſyce of ryghteous-
nesse, and put your trust in
the Lord.

O Chyſt tourne to mee
thoſe merciful eyes , by the
which thou pardoneste syn-
nes, and ſauest thy people.

O Lorde ceaſſe thou not
to bee merciful vnto mee,

V. 11. let

The Treasure
let thy goodnesse followe
me, all the dayes of my life.

Thou arte my maker,
and my Saviour. O leaue
me not neyther forsake me
swete Iesus.

I am willing to bee thy
seruaunte, my hearte desy-
reth to loue thee, my soule
whiche thou haste redcemed
desyreth to praise thee.

O Lord Iesus let not the
synfulnesse of my lyfe lesse
mee.

But haue mercy vpon me
and laue me.

O Lord absolue me from
all those synnes whyche I
knowe not. And from all
them

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and b

of Gladnesse. 59

them which I haue boldly
committed. So shall I bee
cleane from all sinnes.

O Lord Christ thou art
the portion of myne heri-
tage: the cuppe whereof I
drinke, and the liſter vypp
of my heade, for in thy
power is Health and Sal-
uation.

Glozy be to the Father,
and to the Sonne. &c.

As it was. &c.

The Chapter.

Christ was once offe-
red vpon the aultare
the Crosse, to take a-
waye the synnes of manye,
and vnto them that loke for
him,

The Treasure
hym , Hee shall appeare
wythoute synne, vnto Sal-
uation.

¶ Thankes be vnto God,

The Himne.

Iesus, thou seest what
neede I hane.

I hane none else to
complayne vnto.

Thy grace and mercy I
do craue.

To be my guide where
euer I go.

Iesus my soule and body
into thy hands I betake.

For with thy blood thou
hast me bought.

Save me for thy mercy
sake.

¶ Antio

haste

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and h

grace

Q

Body

of Gladnesse. 60
Unto thy Image thou
hast me wrought.

Glozy be to the Father,
and to the Sonne. &c.

The Chapter.

If we synne, we haue
an aduocate with the
Father, even Iesus
Christ which is righteous,
and he it is that obtayneth
grace for our synnes.

The Bequest.

Ow Lord God,
Heauenly Fa-
ther, I bequeath
my Soule, and
Body into thyne handes:
V. liij. ho.

The Treasure
hoping and beleuing to be
saued thozow the merits of
thy only sonne Iesus christ
my Lorde and Sauoure:
whom thou, deare Father,
hast prepared and set vp in
Heauen, very G O D and
man, to bee thy mercy seat,
thozowe sayth in his blond.

Thus thozow the ope-
ration of the Holy Ghoste,
the eyes of my soule behold
thee my redemption in thy
onely sonne Iesus Christe
my Lord.

Glorie bee to the Fa-
ther and to the Sonne and
to the Holy Ghost.

As it was. &c.

of Gladnesse. 61

If wee knowledg our
sinnes, Iesus Christ the
euerlasting Priest is iustice,
and readye to pardone and
forgiue vs our sinnes.

The Answer.

By Christ we haue redēp-
tion, & thow we his bloud
the forgyuenesse of our sin-
nes.

Lord God, euerlasting Fa-
ther, for thy Sōne Christs
sake haue mercy.

Lord Iesus Christ, sonne
of God, thou redemer of
the world, haue mercy.

Lord God holy Ghost pro-
ceeding from the father and
the sonne, haue mercy.

Our

The Treasures

Math. 7.

**Our father which art in
Heaven. &c.**

Wee loue and beleene in
the Lorde Iesus Chryste,
though we see hym not.

For he is in heauen very
God and man, with the fa-
ther glorified.

O Iesus in the prayse of
thy name I lifte vp my
handes.

Actes. 1.

His name be praysed eter
that was bozne of the Vir-
gine Mary.

There is none other name
giuen, wherein we might be
saued.

Iesus Christ thou sonne
of the liuing God, Iesus of
Nazareth

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mercy
into thy

of Gladnesse. 62

Bazareth King of the Jewes,
Sonne of Dauid, the lambe of God, the Saniour
of the world.

Both now, and euer haue mercy
vpon me, and vpon al people

O Lorde Iesus Christ,
God and man, which shall
come to be our Iudge.

Haue mercy vpon mee, and
vpon al people.

The Prayer.

Lord heare my Prayer.

O Lord Iesus Christe
that art in Heauen
perfect God & man,
heare my prayers, haue
mercy vppon me, and pray
vnto thy Father for me, be
thou

The Treasure
thou my mercifull mediator
unto thy father, that I
might finde mercye for my
sinnes at all times, and thy
holy Angell to guide mee
all dayes of my life, and at
the generall daye of iudge-
ment, that I may be parta-
ker of that ioyfull voice of
thine, saying: come hither
ye blessed, and possesse euer-
lasting life. Amen.

Thanks or praise.

I Thanke thee, good
Lorde, that thou hast
created me unto thine
Image, and hast giuen me
a soule liuing wyth reason
and

and vnderstanding.

I thanke thee O GOD
ouerlasting Father, thou
hast giuen thy onely sonne
to become man, and to dye
for the synnes of the people
that they might be saued.

I thanke thee O Lorde
God, thou hast taken mee
oute of the dusse of igno-
raunce, and hast giuen mee
the Euangelicall know-
ledge, thy worde, and thy
sonne.

I thanke thee, Lord Je-
sus Christ, thou hast rede-
med mee.

I thank thee, Lord god,
holy Ghost that thou hast,
and

The Treasure
and doest inspire and stirre
me to fayth, hope and repen-
taunce, and to seke my sal-
uation in Iesus Christ.

¶ The Conclusion.

1. Cor. 12.

Thanke thee, O ho-
ly, glorious, and bles-
sed Trinitie, wyth all
my whole hearte, for all the
benefites that thou hast gi-
uen me. For in the tyme of
ignorauce thou hast giuen
me knowledge, in the tyme
of nede thou hast gyuen me
comforte, and necessities
sufficient. And in trouble,
deliuerance: in syckenesse,
health: O holy G D D, al-
mighty, all mercyfull, good
and

of Gladnesse. 64

and true: haue mercy vpon
me, and vpon al the childre
that thou hast gyuen mee:
and euer geue vs alwayes
thy gracious comforte, ne-
cessary for soule and bodye,
that wee fall not in thy dys-
pleasaunce: but haue mer-
cy vpon vs, haue mercy vpon
all people, and directe
oure lyfe and conuersation
to thy honour, al the dayes
of oure lyfe, that wee maye
saye euer:

Glozy be to thee O Fa-
ther, to the Sonne, and to
the holy Ghoste.

If God be on oure syde, Rom. 4.
who can be agaynst vs: the
which

The Treasure
which spared not his owne
Sonne, but hath giuen him
for vs all, how shall not he
with him giue vs al things
also.

The Prayer.

D Lord Jesus Christe
be thou on my syde,
all the dayes of my
lyfe, thou arte the gyfte of
the Father to saue sinners.
I beseech thee Jesus, saue
thou me, and delyuer mee
from all euyl both ghostlye
and bodyly, nowe and ener
to prayse and worship thee,
in this, and in the world to
come. Amen.

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of Gladnesse. 65

Another Prayer.

D Lorde G O D, holy
Ghoske, haue mercy
vppon mee, Inspyre
and conduct mee, and leade
mee so, that myne enemye
Sathan, neither the world,
lings neuer see me fal: but
when I fal thorow nature,
O Holy Ghoske, take mee
to thee, thorough thy Di-
uine grace and mercy, and
draue me and al people vn-
to our Lorde Iesu Chryste,
that wee myght fynde a
sauiour and be saued.

Amen.

The. xii. Articles of S Christen
sayth, with an exposition.

I. s.

I

The Treasure

Act. 10.

I beleue in God the father
almighty, maker of Heauen
and Earth.

HE is a true God and a li-
uing God, and a mercy-
ful Father.

And in Iesu Christ hys only
Sonne, our Lord.

Corin. 8.

There is but one God, e-
uen the father by who
are al things, and one Lord
Jesus Christe, by whome
are al things.

Luke. 12.

The which was conceived by
the Holy Ghoste, borne of the
Virgine Mary.

Gene. 3.

According vnto the pro-
myse of God the father:
And to fulfill the prophete
of the Prophetes.

Isay. 5. 11

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of Gladnesse. 66

The sone of God becam Math. 2.
man, bozne into this world
to saue the people frō theire
synnes, neither is there sal. Actes. 4.
nation in any other.

Suffred vnder Pontius Pi-
late, was crucified, deade, and
buried, he descended into Hel
and the thyrde day hee rose a-
gayne from the dead.

Christ died for vs and our 1. Cor. 1.
sinnes, and was buried. 1. Cor. 15.

And the thyrde day hee rose
from death, by the glozy of
the father, according to the
Scriptures.

He ascended into Heauen, &
sytteth on the ryght hande of
God the father almighty.

3. 11. 36

The Treasure

1. John. 2. If we synne, we haue an
aduocate with the father
enen Iesu Christ, & which
is righteous, and he obtayneth
grace for our sinnes.

From thence he shall come to
iudge the quick, and the dead.

John. 14. The Father iudgeth no
man but hath giue ouer
all iudgemēt vnto the sōne.

I beleue in the Holy Ghoste.

Math. 13. The which is coequal god
with the father and the
sōne, & which is proceeding.

Actes. 2.

The whych is the spirite
of knowledge and wisdom,
trithe and comfozte, which
the world knoweth him not
neither can receaue him.

John. 1.

The

of Gladnesse. 67

The Catholike church.

That is to say, the cōgre- 1. Cor. 6.
gation or assembly of
saythfull is the Church of
God, gouerned by the holy
Ghost, Christ is the head.

The Communion of Saincts.

That is to say: as many John. 18.
as ar sanctified and go: Rom. 8.

uerned by the Holy Ghoste
are partakers of the Kyngs
dome of Goddes glo:ry: tho:
row the merites of Christe. John. 17. i

Where I am, ther shal you
be, sayth Christ.

The Forgiuenesse of Synnes.

Through hym the Lorde Esay. 15.
pardoneth al synnes.

The Resurrection of the body,
and the life everlasting.

A. M.

A

The Treasure

Math. 25.

I beleue that al mankind
shall rise, both body and
soule, to receaue the iudge-
ment of Christ.

John. 11.

Sayth Christ, I am the Re-
surrection and the Life.

The Conclusion.

Gene. 1.

I beleue in God the Fa-
ther, who made me and
al the world.

And in God the Sonne, who
hath redeemed me, and al man-
kinde.

John. 19.

AND thirdly in God the
Holy Ghost: who hath
and doth sanctifie me, and
al the elect people of God.

So I beleue the father is ful
God, of hymself.

The Sonne is full God,
of the Father begotten.

The

of Gladnesse. 68

The Holy Ghost is ful God, Actes. 1.
of the Father & of the Sonne
proceeding.

I Say not thzee Goddes:
but one God almighty.

Wythout begynnyng and
ending.

He maker, nourisher, Esay. 43.
and gouernoꝝ of al, both
in Heauen and Earth.

In whom I hope and beleue
to be saued.

Gloꝝy be to the Father and
to the Sonne, &c.

An exhortatiō vnto the
Lords Supper.

And the way to the Math. 23.
Supper, is to exa-
myne our cōscience,
knoweledging our selues
I. iij. vn

The Treasure

John. 14. vnto God, repenting oure
former lyfe, asking mercy
of **G O D** the Father for
Chyistes sake.

Math. 6. And gladly forgiue al thyne
offenders.

And then kneeling, or standing,
giue credite vnto the Worde
of God.

John. 6. **S**ayth he, the wordes that
I speak are spyrit & life.

Math. 28. When you shall see the
bread: beholde it with your
naturall eyes, as said Chyist
it is breade: but spiritually
lyfte vp youre heartes into
heauen, where Chyist, God
and man is sytting on the
right hand of God.

God

God
Spiri

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of Gladnesse. 69

God wilbe woꝛshipped in John. 4.
Spirite, and truihe.

Thanks.

D Father, I heartely Colo. 3.
thanke thee, which
hast giuen thy sonne
to take vpon him our natu-
rall bodye, which body was
once offered vnto thee vpon John. 12.
the Altar the Crosse for
synners, for theire health,
welch, and saluation.

For whose sake Father haue
mercy vpon vs.

When yee see the wyne
beholde it wryth your
naturall eyes, as Christe
saide it is wine.

Thanks.

Saying

The Treasure

Saying, I thanke thee,
deare Father, that thou
diddest not spare thy sonne
Jesus Christ, to shed his
bloud vpon the Altar the
Crosse, for to walke away
my sinnes: I beseeche thee
Father, by the crucifying of
his bodye, & the shedding of
his bloud, may be merito-
rious to my saluation.

Our Father which arte in
Heauen.

Haue mercy vpon vs.

Petes. 2.

Our Saviour Iesu Christ,
God and man which art in
Heauen.

Haue mercy vpon vs.

Petes. 2.

Our Comforter, the Holy
Ghost.

Haue mercy vpon vs.

The

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Christ
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The Prayer.

Holpe Father, of
heauen, I beseeche
thee for thy sonne
Christes sake, haue mercy
vpon me, & vpon al people,
& forgiue vs all our sinnes.

And from hencefoorth
giue thy holy Angell the
charge of vs, to keepe oure
soules and bodyes blame-
lesse vntyll the comming of
thy sonne Iesus Christ, our
Saviour. Amen.

Except ye eate the fleshe of
the sone of man and drink John. 6.
his bloud, there is no lyfe
in you.

Spir.

The Treasure

Spirituallye to eate
the body of Christ,
God & man, fleshe,
bloud and bone, & to drinke
his bloud : is, faithfullye to
belene y^e the body of Christ
was crucified, & bloud shed
foz our saluation.

And to receaue y^e Lordes
supper, euen foz a token of
thys faith, and saluation
in Christes merites, and
shall euer declare Christes
death out of the Scripture
with thankes giuing, vntill
hee come. But if ye haue
any other eating, it is plain
Idolatry.

Finis.

Luke. 22.

1. Corin. 6.

Each
in thy
where
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An ex
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Pray
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A Table to find out
such things as be contained
in thys Booke , And note
whereas thou findest thys
letter (a) that betokeneth
the first side of y^e leafe,
and this letter (b)
betokeneth the
last side of the
leafe.

An exhortation vnto prayer
folio. 2.a

Prayers to bee sayde in the
morning beginnig fo. 2. b

A fourme of making a Te-
stament fo. 5. a

The Confession of a Chri-
stian faith with the hope of
the

The Table.

the faithfull	fol. 6 .a. b
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The Table.

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Finis.	

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to be solde at
his shop.



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